



CITY OF CALIENTE

One Hundred Depot Avenue
P. O. Box 1006 - Caliente, NV 89008
Phone: 775-726-3131
Fax: 775-726-3370
email: cityhall@cityofcaliente.com

City of Caliente Council Meeting

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE PLANNING OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

January 23rd, 2020 6:00pm – Caliente City Hall - Council Chambers

1. OPENING ACTIVITIES:

- a) CALL TO ORDER
- b) PLEDGE OF ALLEGIANCE
- c) ROLL CALL
- d) OPENING REMARKS
- e) CONFIRMATION OF COMPLIANCE WITH NEVADA OPEN MEETING LAW

2. Public Comment (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE CALIENTE CITY COUNCIL.

- i. For Possible Action:** Approve/Deny payment of bills received by Council.
- ii. For Possible Action:** Approve/Deny meeting minutes for 12/17/2019 and 01/09/2020.
- iii. For Possible Action:** Approve/Deny VFW Post 7114 request to have their garbage bill reduced by
- iv. For Possible Action:** Approve/Deny hiring committee's recommendation for City of Caliente Utility Clerk.
- v. For Possible Action:** First reading and appointment of committee to revise Bill NO. 2015-01 Ordinance #179 "AN ORDINANCE AMENDING CHAPTER 15 OF THE MUNICIPAL CODE OF THE CITY OF CALIENTE, NEVADA, SETTING FORTH THE PLANNING COMMISSION AND ZONING FOR THE CITY OF CALIENTE. THE ORDINANCE REVISES AND UPDATES ANY AND ALL PORTIONS OF CHAPTER 15 TO REFLECT CURRENT AND FUTURE PLANNING AND ZONING NEEDS OF THE CITY; REVISES THE MAKEUP AND PURPOSE OF THE PLANNING COMMISSION; AND OTHER RELATED ITEMS".
- vi. For Discussion/Possible Action:** Approve/Deny Sunrise Engineering applying for the "Advance Assistance" grant, under the FEMA Pre-Disaster Mitigation (PDM) grant program.
- vii. For Discussion/Possible Action:** Approve/Deny Renewing Facilities License Agreement with the Nevada Department of Transportation.



CITY OF CALIENTE

One Hundred Depot Avenue
P. O. Box 1006 - Caliente, NV 89008
Phone: 775-726-3131
Fax: 775-726-3370
email: cityhall@cityofcaliente.com

-
- viii. **For Discussion/Possible Action:** Approve/Deny location and daily rate for mobile food vendors.
 - ix. **For Possible Action:** review/revise connection/impact fees within the City of Caliente.
 - x. **For Discussion:** Possible projects to be submitted to Lincoln County for the FLAP grant application.
- I. **Update Concerning Ongoing Grants Administration**
 - a) CDBG Flood Risk Assessment Plan - City Building Inspector Dixon
 - b) CDBG Depot Grant – City Clerk Anderson
 - II. **Appointed/Contracted Personnel Reporting**
 - a. **City Clerk’s Report** – City Clerk Anderson
 - b. **Discussion of Legal Issues** – City Attorney Katschke
 - c. **Discussion of Issues Related to Public Safety** – Fire Chief George Rowe / L.C. Sheriff Kerry Lee
 - d. **Building Inspector’s Report** – Building Inspector Dixon
 - e. **Public Works Manager Report** – Public Works Manager Perkins
 - III. **Discussion of Council Members Responsibilities**
 - a. **Parks / Beautification Committee** – Councilman Sean FitzSimons
 - b. **Community Development/Planning** – Councilman George T. “Tommy” Rowe
 - c. **Tourism and the Boxcar Museum** – Councilman Joseph Livreri
 - d. **Public Utilities** – Councilman Jamin L. Hunter
 - e. **Mayor’s Report & City Hall/Depot** – Mayor Steve Rowe
 - IV. **For Possible Action:** Schedule date and review agenda topics for the next meeting.
 - V. **Public Comment** (See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
 - VI. **ADJOURNMENT**

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. **No action will be taken on any items raised in the public comment period.** At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).



CITY OF CALIENTE

One Hundred Depot Avenue
P. O. Box 1006 - Caliente, NV 89008
Phone: 775-726-3131
Fax: 775-726-3370
email: cityhall@cityofcaliente.com

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

Copies were posted at the Caliente Post Office, Jerry's Sinclair, Great Basin Foods, and Caliente City Hall