



CITY OF CALIENTE

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City of Caliente Council Meeting

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE PLANNING OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

PLEASE NOTE THIS MEETING WILL NOT BE OPEN TO THE PUBLIC. VIDEO OR AUDIO STREAMED OVER THE INTERNET WILL BE AVAILABLE. LOOK FOR THE LINK TO THE MEETING ON OUR WEBSITE cityofcaliente.com. FOR PUBLIC COMMENT CALL CITY HALL AT 775-726-3131.

May 14, 2020 6:00pm – Caliente City Hall - Council Chambers

1. OPENING ACTIVITIES:

- a) CALL TO ORDER
- b) PLEDGE OF ALLEGIANCE
- c) ROLL CALL
- d) OPENING REMARKS
- e) CONFIRMATION OF COMPLIANCE WITH NEVADA OPEN MEETING LAW

2. Public Comment (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE CALIENTE CITY COUNCIL.

- i. For Possible Action:** Approve/Deny payment of bills received by Council.
- ii. For Possible Action:** Approve/Deny meeting minutes for 04/16/2020
- iii.** Approve/Deny Lynn Jackson's request to approve a map with a boundary line adjustment to parcel #003-201-02 (Lynn's Junkyard).
- iv. For Discussion/Possible Action:** Approve/Deny agreement between City of Caliente and Nevada Department of Transportation for the Meadow Valley Wash Project.
- v. For Discussion:** Contract between City of Caliente and Lincoln County Sheriffs Department.
- vi. For Discussion/Possible Action:** Approve/Deny purchase of a new side by side out of the Capital Outlay fund.
- vii. For Discussion/Possible Action:** Approve/Deny spending remaining funds from the Advalorium Tax fund to replace curb and gutter in front of Great Basin Foods.
- viii. For Discussion:** Discussion of Fiscal Year 2020-2021 Budget.

4. Appointed/Contracted Personnel Reporting

- i. City Clerk's Report** – City Clerk Anderson

