

## CITY OF CALIENTE

One Hundred Depot Avenue P. O. Box 1006 - Caliente, NV 89008 Phone: 775-726-3131 Fax: 775-726-3370 email: cityhall@cityofcaliente.com

# **City of Caliente Planning Meeting**

<u>PLEASE NOTE:</u> THE PLANNING MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE PLANNING OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

#### <u>August 5<sup>th</sup>, 2020 5:00pm</u> – Caliente City Hall - Council Chambers

#### **1. OPENING ACTIVITIES:**

- a) CALL TO ORDER
  - b) PLEDGE OF ALLEGIANCE
  - c) ROLL CALL
  - d) OPENING REMARKS
  - e) CONFIRMATION OF COMPLIANCE WITH NEVADA OPEN MEETING LAW
- **2. Public Comment** (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

# 3. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE CALIENTE CITY PLANNING COMMISSION.

- i. For Possible Action: Approve/Deny meeting minutes for 06/03/2020
- **ii.** For Possible Action: Approve/Deny recommending to Council the approval of Cole Bradshaw's request for a Conditional Use Permit to build and run a church "Caliente Christian Center" from parcel #003-093-05 on Lincoln St. Caliente, NV 89008, which is located between the corners of 1<sup>st</sup> St. and Lincoln St. and Conway St and Lincoln St..
- iii. For Discussion: Possible projects within the City of Caliente.
- iv. For Discussion: Any/all projects within the City.
- v. For Discussion: Address any comments and/or complaints received.
- **4.** For possible action: Schedule date and review agenda topics for the next meeting.
- **5. Public Comment** (See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

#### 6. ADJOURNMENT

<u>NOTE 1</u>: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Planning. Items may be pulled or removed from the agenda at any time.

<u>NOTE 2:</u> Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Planning Commission. <u>No action will be taken on any items raised in the public comment period</u>. *At the discretion of the Chairman*, public comment may be received prior to action on individual agenda items. Public Comment may not be



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limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126. <u>NOTE 3</u>: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O, Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV). <u>NOTE 4</u>: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.