

# **City Council Meeting**

Thursday, March 18, 2021 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

# MEETING LOCATION

Caliente City Hall - Council Chambers, 100 Depot Ave, Caliente, NV

# 1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

## 2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

# 3. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. Approve/Deny payment of bills received by Council for 03/04/2021 and 03/18/2021
- b. Approve/Deny meeting minutes for 01/21/2021 and 02/18/2021
- c. Approve/Deny Joshua Jones electric assistance for November, December, and January.
- d. Approve/Deny Kali Kester as a new member of the Caliente Beautification Committee.
- e. Approve/Deny Michael Arriola's request for a City of Caliente business license for Arriola Consulting & Inspections, LLC.
- f. Approve/Deny Chris Glassburn's request for \$5,000.00 to fund the Memorial Day Softball Tournament.
- g. Approve/Deny Victor/Josh Jones, owners of C.A.R.S., a Conditional Use Permit to do car maintenance and repair at 112 Hill St. (the old Caliente Fire House).
- h. Approve/Deny Shamrock Pub's request for a transfer of liquor license to the Clock Tower for the Cinco DE Mayo event on May 8th, 2021
- i. Approve/Deny Groundshakers MC, David Martin's request for permission

to use the Industrial Park for camping for the April 3rd Groundshakers race.

- j. Approve/Deny Jason Wyrick's requests for a reduction in his water bill due to a water leak.
- k. For Discussion: Memorial Day Homecoming Celebration Planning.
- 4. Update Concerning Ongoing Grants Administration
  - a. CDBG Depot Grant City Clerk Anderson
- 5. Appointed/Contracted Personnel Reporting
  - a. City Clerk's Report

City Clerk Anderson

b. Public Works Manager Report

Public Works Manager Perkins

c. Discussion of Legal Issues

City Attorney Katschke

d. Building Inspector's Report

Building Inspector Dixon

e. Discussion of Issues Related to Public Safety

Fire Chief George Rowe / L.C. Sheriff's Department

# 6. Discussion of Council Members Responsibilities

a. Parks / Beautification Committee

Councilman Sean FitzSimons

b. Community Development/Planning

Councilman George T. "Tommy" Rowe

c. Tourism and the Boxcar Museum

Councilman Joseph Livreri

d. Public Utilities

Councilman Jamin I. Hunter

e. Mayor's Report & City Hall/Depot

Mayor Steve Rowe

#### 7. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

# 8. Schedule date and review agenda topics for the next meeting

# 9. Adjournment

**NOTE 1:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

**NOTE 2:** Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

**NOTE 3:** We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O, Box 1006, Caliente, NV 89008-1006, has been

designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

Contact: Amanda Anderson, City Clerk (aanderson@cityofcaliente.com 775-726-3131) | Agenda published on 03/12/2021 at 11:19 AM