

One Hundred Depot Avenue
P. O. Box 1006 - Caliente, NV 89008
Phone: 775-726-3131
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## **City of Caliente Council Meeting**

<u>PLEASE NOTE:</u> THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE PLANNING OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

## July 8th, 2021 6:00pm - Caliente City Hall - Council Chambers

- 1. OPENING ACTIVITIES:
  - a) CALL TO ORDER
  - b) PLEDGE OF ALLEGIANCE
  - c) ROLL CALL
  - d) OPENING REMARKS
  - e) CONFIRMATION OF COMPLIANCE WITH NEVADA OPEN MEETING LAW
- **2. Public Comment** (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- 3. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE CALIENTE CITY COUNCIL.
  - i. For Possible Action: Approve/Deny payment of bills received by Council.
  - ii. For Possible Action: Approve/Deny meeting minutes for 06/24/2021.
  - iii. For Discussion/Possible Action: Approve/Deny Approve/Deny Mark Holt's request to approve a Reversionary Parcel Map of Parcel No. 003-185-12 to parcel 1A and Parcel 1B.
  - iv. For Discussion/Possible Action: Approve/Deny Jim Bourne/Battle Born Butcher Block LLC's Conditional Use Permit to run a USDA Harvest & Rendering Facility in the Caliente Industrial Park.
  - v. For Discussion/Possible Action: Approve/Deny Parcel Map at the Caliente Industrial Park from Parcels No. 013-140-131 and 013-110-14.
  - vi. For Discussion/Possible Action: Approve/Deny Chris Glassburn's request to donate the remaining funds from the Memorial Day Softball Tournament to the 6th graders Washington DC trip fund.
  - **vii. For Discussion/Possible Action:** Approve/Deny amount to donate to the advertising campaign from FOX 3 for Lincoln County.
  - viii. For Discussion/Possible Action: Possible amendments for the Covenants, Conditions, & Restrictions for the Caliente Industrial Park.
  - I. Update Concerning Ongoing Grants Administration
    - a) CDBG Depot Grant City Clerk Anderson
  - II. Appointed/Contracted Personnel Reporting
    - a. City Clerk's Report City Clerk Anderson





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- b. **Discussion of Legal Issues** City Attorney Katschke
- c. **Discussion of Issues Related to Public Safety** Fire Chief George Rowe / L.C. Sheriff Kerry Lee
- d. Building Inspector's Report Building Inspector Dixon
- e. **Public Works Manager Report –** Public Works Manager Perkins
- III. **Discussion of Council Members Responsibilities** 
  - a. Parks / Beautification Committee Councilman Sean FitzSimons
  - b. **Community Development/Planning** Councilman George T. "Tommy" Rowe
  - c. Tourism and the Boxcar Museum Councilman Joseph Livreri
  - d. Public Utilities Councilman Jamin L. Hunter
  - e. Mayor's Report & City Hall/Depot Mayor Steve Rowe
- **For Possible Action:** Schedule date and review agenda topics for the next IV. meeting.
- V. Public Comment (See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

#### VI. ADJOURNMENT

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O, Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of

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Copies were posted at the Caliente Post Office, Jerry's Sinclair, Great Basin Foods, and Caliente City Hall



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### AFFIDAVIT OF POSTING

STATE OF NEVADA] COUNTY OF LINCOLN] CITY OF CALIENTE]

I, Linda Larson-Butler, Deputy City Clerk for the City of Caliente, say that on **July 2<sup>nd</sup>**, **2021** a copy of this agenda was posted at the Caliente City Hall, 100 Depot Ave Caliente, NV 89008 in said City of Caliente, in accordance with NRS 541.020, where the proceedings are pending.

Linda Larson-Butler Deputy City Clerk

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