



City Council Meeting

Thursday, April 17, 2025 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente City Hall - 151 Clover St., Caliente, NV

Also available virtually via Microsoft Teams Meeting (audio only):

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 256 528 597 614 3

Passcode: fn7yi2bd

Also find meeting link at cityofcaliente.com or our Facebook page, City of Caliente

1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for April 3, 2025 and April 9, 2025

4. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. Approve/Deny placement of a Union Pacific Railroad kiosk at the Box Car Museum
BLM Caliente Field Office, Jake Hickerson
- b. Approve/Deny CyArk request to use Depot Station Ballroom for community event on June 4, 2025 from 5pm - 8pm

CyArk

On behalf of Cy Ark, I am writing to kindly request the use of the Caliente Train Depot on Tuesday, June 4th, from 5:00 to 8:00 PM for a free community lecture.

The event will share updates on our current project, funded by the Lincoln County

Archaeological Initiative, to document historic tree carvings in the region highlighting the sheepherding history of the county. This gathering will also be an opportunity to learn more about CyArk's broader work in creating online storytelling experiences to preserve and share cultural heritage sites from around the world.

We look forward to bringing the community together for this engaging and educational evening and would be grateful for the City's support in allowing us to use this historic venue.

- c. Approve/Deny Lincoln County Library request for letter of support for grant to improve the Caliente facility**
- d. Approve/Deny SNORE Caliente off road race May 30 and 31, 2025**
Regen Gubler
- e. Approved/Deny Lincoln County High School request to use Depot Station Ballroom and outdoor space for Prom on May 3, 2025 from 7pm - 11pm**
Sean FitzSimons
- f. For Discussion and/or Approve/Deny Options for Water Rights and Banking Options**
Jared Brackenbury
- g. For Discussion and/or Approve/Deny Tenant Lease Agreement terms for Depot space**
- h. Approve/Deny updating locks on Depot exterior doors to have one master key and new individual locks**
- i. For Discussion and/or Approve/Deny Business License Fees**
- 5. Appointed/Contracted Personnel Reporting**
 - a. City Clerk's Report**
City Clerk Northup
 - b. Public Works Manager's Report**
Public Works Manager Brackenbury
 - c. Discussion of Legal Issues**
City Attorney Katschke
 - d. Building Inspector's Report & Lincoln County Regional Transportation Committee (LC RTC) Update**
Jamin Hunter
 - e. Discussion of Issues Related to Public Safety**
Fire Chief George Rowe / L.C. Sheriff's Department
 - f. Lincoln County Power District**
Dane Bradfield
- 6. Discussion of Council Members Responsibilities**
 - a. Parks / Beautification Committee**
Councilmember Betsy Comella
 - b. Community Development / Planning**
Councilmember George T. "Tommy" Rowe
 - c. Tourism / Boxcar Museum / Tree Board**
Councilmember Joseph Livreri
 - d. Public Utilities**
Councilmember Sean FitzSimons
 - e. Mayor's Report & City Hall / Depot**
Mayor Steve Rowe
- 7. Public Comment**

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
- 8. Schedule date and review agenda topics for the next meeting**

9. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

STATE OF NEVADA]
COUNTY OF LINCOLN]
CITY OF CALIENTE]

I, Brenda Northup, appointed City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 151 Clover St., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending.

POSTING DATE & TIME: 04/14/2025 8:25 am



Brenda Northup
City of Caliente Clerk

Contact: City of Caliente is an Equal Opportunity employer and provider. Brenda Northup, City Clerk
(bnorthup@cityofcaliente.com 775-726-3131) | Agenda published on 04/14/2025 at 8:14 AM